



1719 U.S.P.T.O.

22386 U.S.P.T.O.  
10/800299  
08/1204

Docket: 1231

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: James F. McGuckin, Jr., et al

Examiner: Unknown Group Art Unit: Unknown

Serial No: To Be Assigned Filed: Herewith

For: **DISTAL PROTECTION DEVICE****APPLICATION TRANSMITTAL LETTER**

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the [x] utility [ ] design patent application in this case including:

1.  This application is a [ ] Continuation; [ ] Divisional [ ] Continuation in Part of prior application Serial No. \_\_\_\_\_ filed on \_\_\_\_\_ [entire genealogy should be set forth].
2.  This application claims priority from Provisional Application No. 60/466,491, filed 4/29/2003.
3.  The application consisting of 16 pages (including specification, claims and abstract).
4.  18 sheet(s) of  informal  formal drawings are enclosed.
5.  A signed declaration and power of attorney  is enclosed  is not enclosed.

The inventor(s) is/are James F. McGuckin, Jr., Walter H. Peters, Peter W. J. Hinchliffe, and Paul Tashjian.

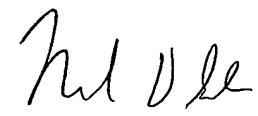
6. [ ] An Assignment of the invention to Rex Medical is enclosed. Please record the Assignment and return it to the undersigned. **TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.**
7. [X] The Application filing fee is calculated below.

No. Filed	No. Extra*	Rate:	Fee
Basic Fee:			
Total Claims: 18	- 20 = 0	x 9.00	\$ 385.00
Indep Claims: 3	- 3 = 0	x 43.00	\$ 0.00
 [ ] Multiple Dependent Claims Presented + \$280.00                           \$ 0.00			
			<b>TOTAL:</b>
			<b>\$ 385.00</b>

8. [X] Please charge Deposit Account No. 501567 in the amount of  
\$ 385.00 which includes filing fee and recordation fee.  
**TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.**
9. [X] The Commissioner is hereby authorized to charge any additional fees which may be required for this application, or credit any overpayment to Deposit Account No. 501567. **TWO DUPLICATE COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,

Date: 3/13/04



Neil D. Gershon

Neil D. Gershon  
 Reg. No. 32,225  
 Attorney for Applicant

Rex Medical  
 2023 Summer St.  
 Suite 2  
 Stamford, CT. 06905  
 203 348-0377

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Applicant: James F. McGuckin, Jr., et al

Serial No. To Be Assigned Examiner: Unknown

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CERTIFICATE OF EXPRESS MAILING

"Express Mail" Mailing Label No.: EV 283113683US  
Date of Deposit: 3/12/04

I hereby certify that the following:

- This Certificate of Express Mailing
- Application Transmittal letter
- A patent application consisting of 16 pages  
of abstract, specification and claims
- 18 sheets of [ ] formal  informal drawings
- Return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR Section 1.10 on the Date of Deposit indicated above in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450



Neil Gershon  
Rex Medical  
2023 Summer Street  
Suite 2  
Stamford, CT 06905  
203 348-0377